

**WEST POINT CRAB CARNIVAL  
SPONSORED BY THE WEST POINT/ TRI- RIVERS  
CHAMBER OF COMMERCE  
P.O. BOX 1035  
WEST POINT, VIRGINIA 23181 (804) 843-4620**

**APPLICATIONS ARE BEING ACCEPTED  
FOR PUBLIC INFORMATION BOOTHS  
AT THE WEST POINT CRAB CARNIVAL**

**DATE:** Saturday, October 1, 2011  
**LOCATION:** Downtown West Point  
**TIME:** 10:00 A.M. to 6:00 P.M.  
**COST:** \$35.00 (checks made payable to West Point Crab Carnival)

**APPLICATION DEADLINE: August 15<sup>th</sup>** (Please have the application and payment to us by this date.) Please note: If you will be selling any items, there will be an additional fee of \$20.00, making a total of \$55.00). **Applications postmarked after deadline will be assessed with a \$50.00 late fee and will not be published in the Crab Tab.**

**NOTICE: All vendors must be set-up & vehicles off Main St. by 8:30 a.m. Please do not remove your items before 6:00 p.m.**

**ADDITIONAL BOOTH INFORMATION:**

Booth size is approximately 10' x 12' – only one allowed per exhibitor.  
Booths are located either on the sidewalks from the property owner's line to the edge of the curb or in the street. Please note that the terrain is not level and there is not place in which to drive tent stakes. Your registration is non-refundable. The event will not be rescheduled due to inclement weather. Each exhibitor is **responsible for providing his/her own display** (including tables, chairs, etc.) **We cannot provide electricity.**

If you have any questions, please call:  
**Ben Kenney @ (804)-514-1386**  
**Curry Rickman 804.698.0418** or Email [rcrickman@cox.net](mailto:rcrickman@cox.net)  
**Public Information Booths CoChair**  
**Or**  
**Janice McGowan @ (804) 843-4620**  
**Office Secretary**

PLEASE REVIEW AND COMPLETE THE ENCLOSED APPLICATION  
\*PLEASE SEE TOWN ORDINANCES \*  
WEST POINT'S 29<sup>th</sup> ANNUAL CRAB CARNIVAL  
P.O. BOX 1035  
WEST POINT, VA 23181  
2011

**PUBLIC INFORMATION APPLICATION**

Name of Business: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City State Zip

(\_\_\_\_) (\_\_\_\_)

Home Work

Email Address: \_\_\_\_\_

**TYPE OF DISPLAY:**

Please describe your display (enclose a picture if possible). Include items you will be displaying, and if you will be using tables, chairs, etc. **Sorry, but we cannot provide tables, chairs, etc.** Use the back of this sheet if necessary.

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**Please enclose \$35.00 (or \$55.00) as a registration fee.  
Make checks payable to West Point Crab Carnival**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
For Committee Use only

Name: \_\_\_\_\_

Date Received: \_\_\_\_\_

Amount Received: \_\_\_\_\_

Check #: \_\_\_\_\_

Booth Space Assigned: \_\_\_\_\_

Date Acknowledged: \_\_\_\_\_